# ROSE FITZGERALD KENNEDY GREENWAY CONSERVANCY MEETING OF THE BOARD OF DIRECTORS AND LEADERSHIP COUNCIL

Tuesday, February 2, 2010 9:00-11:15 AM 185 Kneeland Street **First Floor Conference Room** 

Call In Number: 1-800-371-8200 Participant Code: 575129

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I. Welcome (attachments) Peter Meade, Chair A. Welcome to Brian Murphy, MassDOT of the Board

B. Introduce Jesse Brackenbury, Director of Business Operations and Bob Stigberg, Superintendent of Maintenance

Ex-officio board member

C. Minutes of the January 13, 2010 Leadership Ann Thornburg, Chair, Council Meeting -Vote to approve Leadership Council

#### 9:05 II. **Harbor Islands Pavilion**

(attachments)

A. Briefing by proponents B. Review and recommendation of Lease between

National Park Service and Conservancy and Construction

and Operating Agreement between NPS, MassDOT, Boston

Harbor Alliance and Conservancy

- C. Comments/Questions with the Board and GLC
- D. Comments/Questions with the public
- E. Discussion (Vote on Authorization Motion)

### 9:40 III. **Greenway Leadership Council Update**

(attachment)

Ann Thornburg, Chair

Nancy Brennan, Executive Director; Bruce Jacobsen, NPS;

and Tom Powers, Boston

Harbor Island Alliance

### 9:45 IV. 2010 Activities and Priorities - update to Annual

# **Statement: Care. Connection and Comfort**

A. Maintenance and Horticulture B. Community Outreach and Public Activities

C. Seasonal Additions/Modifications D. Comments/Questions with Board and GLC

Steve Anderson, Director of Park

Operations; Tom Smarr,

Superintendent of Horticulture; Nancy Brennan, Executive Director

E. Vote (provisional approval)

## 10:25 V. **Process Steps re: Dewey Square and Fort Point Channel Parks**

A. Evolving thinking about names

B. Research findings about sub-grade conditions

C. Schedule of public meeting discussions

D. Focus on space between Congress and Pearl Streets (Parcel 21)

E. Comments/Questions with board and GLC

Linda Jonash, Director of Planning and Design; Tom Smarr; Laura Solano, Michael Van Valkenburgh

# 10:45 VI. Public Comment/ Q and A Period

### 11:15 AM Adjourn